

meþ is dāpned. if he etip: for it  
is not of fery: & al þis ʒe is not  
of fery: is þine. ¶ **B**ut we laddere me oʒen to  
suteyue þe febleuelles of  
syke me: & not plese to  
us self: ech of us plese to his neiz  
eʒore in good: to edificatiō: for  
ēst plese to not to hi self: as it is  
writū: þe reþroues of me dily  
fuge þee: felden on me for what  
ener þis ben writū: þo ben writū  
to our techig: þe by þe pacie  
ce & confort of scripturis we han  
hope: but god of patience & of  
solace ʒyne to ʒou to vnderston  
de þe same þis: ech into oʒir af  
tir ihu crist: þat ʒe of o wille  
wip o moir wosthipe god &  
þe fadir of our lord ihu ēst: for  
which þing take ʒe to gidre: as  
allo ēst took ʒou into þe honour  
of god: for i seye þe ihu ēst was  
a mynystre of circuncisiō for þe treu  
þe of god: to conferme þe bihectis  
of fadris: & heþene me oʒen to ho  
noure god for mercy: as it is writū  
þe fadir lord i shal knowleche  
to þee amog heþene me: & i shal  
synge to þi name: & ēst he seip  
ʒe heþene me be ʒe glad wip his  
peple: and ēst alle heþene men  
herie ʒe þe lord: and alle pepis  
magnyfie ʒe hyu: and ēst i lare  
seip: þe shal be a roote of ielle:  
þat shal ryle up to goime heþene  
me: & heþene men shulen hope in  
hy: & god of hope fulfille ʒou in al  
rope & pees in bileyge: þe encre  
ce in hope & vertu of þe hooly goft  
¶ And byþere i my self am cer  
teyn of ʒou: þat allo ʒe ben ful of  
loue: and ʒe ben fillid wip al þe

myg: so þe moir moneste ech of  
and byþere moir boldely i woot  
to ʒou a party as bynggys ʒou  
to myde: for þe grace þat is ʒou  
to me of god: þe be þe myny  
tre of ēst ihu among heþene me  
& i halowe þe gospel of god: þat  
þe offryng of heþene me be accep  
tid: & halewid in þe hooly goft: þe  
fore i haue glorie in ēst ihu to god  
for i dar not speke ony þing of  
þe þis: which ēst doir not by  
me in to obedience of heþene  
men: in word & dedis in vertu  
of tokenes & grette woundis: i  
vertu of þe hooly goft: so þe fro  
ierlm bi cūpas to þe iherlm see:  
i haue fillid þe gospel of ēst: & lo  
i haue prechid þis gospel: not  
where crist was named: lest  
i bylle vpon anoyers ground  
but as it is writū: for to who  
it is not teeld of hy: þe iherlm  
se: and þe þat herden not: sh  
ulen vnderstonde: for which þis  
i was lettid ful myche: to come  
to ʒou: & i am lettid to þis tyme  
and now i haue not feryere  
place in þes citreis: but i ha  
ue desyr to come to ʒou: of ma  
ny ʒeiris þat ben passid: whā  
ne i bigyne to passe into spay  
ne: i hope þe in my goyng: i  
shal se ʒou: & of ʒou i shal be  
led ydir: if i vse ʒou first in  
party þfore now i shal passe  
fory to ierlm: to mynystre to  
seyntis: for macedonye & acie  
han asayed to make sūziste:  
to poze me of seyntis þat ben  
i ierlm: for it plese to þe: &  
þe ben detours of hem for þe  
þene me ben mead pteners

of her  
allo m  
nytre  
haue e  
signed  
palle  
woot  
come  
blestig  
bileche  
bi ch  
ze hely  
to re lo  
pe onk  
dee an  
seruice  
seyntis  
by þe  
frenthe  
be wip  
¶ **A** church  
seyne  
to seyn  
what  
of ʒou  
men: &  
ca & aq  
ēst ihu  
her ne  
not i a  
allo alle  
me & g  
neal d  
te loue  
te of a  
marie  
moche  
nyk &  
eneue  
ble am